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**Our Mission Statement**

Growing in Relationships.

Growing in Service.

Growing in Christ

 **The Great Vigil of Easter**

Saturday, April 19, 2014

7:30PM

**The Lighting of the Paschal Candle**

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. ***Amen.***

*The Paschal Candle is then blessed and lighted from the newly kindled fire, and the Deacon bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying:*

 The light of Christ.

***People*  Thanks be to God.**

*Candles distributed to members of the congregation, are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

*The Paschal Candle is placed in its stand.*

The Exsultet

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

 The Lord be with you.

***People*  And also with you.**

 Let us give thanks to the Lord our God.

***People*  It is right to give him thanks and praise.**

*Leader*

It is truly right and good, always and everywhere, with our whole heart and mind to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. ***Amen.***

*It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

**The Liturgy of the Word**

The Story of Creation

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 136 *(sung)*

 

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### The Flood

### Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

[Psalm 46](http://bible.oremus.org/?passage=Psalm%2046%20&vnum=yes&version=lp) *(sung by choir)*

Genesis

## Six Days of Creation and the Sabbath



 Israel's deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Canticle 8 *The Song of Moses* *(sung by choir)* S-208

Salvation offered freely to all

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come; buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Canticle 9 *(sung by all)* S-213

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The valley of dry bones

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Psalm 143

 

The gathering of God's people

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

[Psalm 98](http://bible.oremus.org/?passage=Psalm%2098%20&vnum=yes&version=lp) *(all sing)*

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*All Stand*

*Celebrant*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

**The Baptism of Bennett William Buckel and Finnley Savage Williams**

Presentation and Examination of the Candidates BCP 301

The Baptismal Covenant BCP 304

Prayers for the Candidate BCP 305

Thanksgiving over Water BCP 306

The Baptism BCP 307

**The Holy Eucharist**

 Alleluia. Christ is risen.

***People*  The Lord is risen indeed. Alleluia.**

*Gloria in excelsis* S-278

Collect of the Day

 The Lord be with you.

***People*  And also with you.**

*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

**The Word of God**

### The Epistle: Romans 6:3-11

### Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

***People*  Thanks be to God.**

### Psalm 114 *(spoken)*

1 Hallelujah! When Israel came out of Egypt, \*

 the house of Jacob from a people of strange speech,

2 Judah became God’s sanctuary \*

 and Israel his dominion.

3 The sea beheld it and fled; \*

 Jordan turned and went back.

4 The mountains skipped like rams, \*

 and the little hills like young sheep.

5 What ailed you, O sea, that you fled? \*

 O Jordan, that you turned back?

6 You mountains, that you skipped like rams? \*

 you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, \*

 at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water \*

 and flint‑stone into a flowing spring.

 *Alleluia and Verse (all sing the “alleluia”)*



***Tremble, O Earth, at the presence of the Lord, at the presence of the God of Jacob.***

***Who turned the hard rock into a pool of water and flint-stone into a flowing spring.***

The Holy Gospel: Matthew 28:1-10

 The Holy Gospel of our Lord Jesus Christ according to Matthew.

### *People* Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

 The Gospel of the Lord.

***People*  Praise to you, Lord Christ.**

Sermon The Rev. Rodney Roehner

The Peace

Announcements

The Holy Communion

Offertory: *Come, Christians, Join to Sing!* Gordon Young

The Great Thanksgiving - Eucharistic Prayer A BCP 361

*Sanctus* S-128 Setting: Mathias

Fraction anthem S-154 Setting: Hurd

*All persons are welcome and invited to the Lord’s Table. Baptized Christians of all ages and denominations may receive the bread and the wine in the Episcopal Church. To receive a blessing rather than the elements, cross your arms over your chest as you kneel or stand at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help the chalice minister to guide the chalice to your lips to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue. It is permissible to receive only the bread if you prefer.*

Music During Communion

Hymn # 480 When *Jesus Left His Father’s Throne* *KINGSFOLD*

Hymn # 174 *At the Lamb’s High Feast We Sing! SALZBURG*

Postcommunion Prayer BCP 366

Easter Season Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord,

bestow upon you the riches of his blessing. ***Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to

be united with Christ for ever. ***Amen.***

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your

eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

***Amen.***

Recessional Hymn # 208 *The Strife is O’er, The Battle Done VICTORY*

Dismissal

 Let us go forth in the name of Christ. Alleluia, alleluia.

***People* Thanks be to God. Alleluia, alleluia.**

Postlude: *Easter Recessional* Cyrus S. Mallard

**ANNOUNCEMENTS**

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| **Guest Preacher Fr. Hyvenson Joseph on April 27, 2014**On April 27, 2014 please join us in welcoming Fr. Hyvenson Joseph as our guest preacher. Fr. Joseph works with Food for the Poor, the largest international relief and development organization in the United States. Founded in 1982, their interdenominational Christian ministry serves the poorest of the poor in 17 countries throughout the Caribbean and Latin America. Thanks to their faithful donors, Food for the Poor’s programs provide housing, healthcare, education, fresh water, emergency relief and micro-enterprise assistance in addition to feeding hundreds of thousands of people each day.Fr. Joseph picture in clergy.pngThere is no greater message we can hear during Easter than about Christ’s call to serve those in need (Matthew 25:31-40). Food for the Poor believes strongly that because of Christ’s resurrection, because he is alive, we can best serve Him by being of assistance those in the greatest need. |
| **Cursillo 147 Weekend, May 1-4, 2014**Dear Friends in Christ, I am writing to commend to you the upcoming Cursillo 147 weekend to be held May 1-4, 2014 at the Solomon Episcopal Conference Center.  Please prayerfully consider participating in this important time of spiritual renewal.  The organizers of this event have a deadline of April 21 to confirm attendance with the conference center, so if you are interested in participating, please do so as soon as possible. Information on Cursillo 147 can be found on the EDoLA online newsletter and also the Cursillolouisiana.com website.  You may also contact Fr. Nelson Tennison or Ms. Debbie Edens (lay rector).  Debbie's email is debbieedens@cox.net. Faithfully,   MKT The Rt. Reverend Morris K. Thompson, Jr.Bishop of Louisiana |
| **St. Paul’s Night at the Zephyrs: Tuesday, May 6th 7PM****New Orleans Zephyrs vs. Iowa Cubs****Come out and enjoy a night at the Shrine on Airline with St. Paul’s****Contact: Fr. Rodney Roehner at** **rroehner@stpauls-lakview.org** **for tickets.** |
| **Men’s Breakfast** ~ April 26 at 8:00 am in O’Ferrall Hall. Childcare will be available, so let mom sleep in, bring the kids and join us. All men are invited, so feel free to bring a friend!**Men’s Book Study: *From Wild Man to Wise Man ~*** Calling all wild (or wise) men! You are invited to join Fr. Rob for a Saturday morning Men’s Book Study on the five Saturdays in May (3, 10, 17, 24, 31) at 7:30 am. We will read the book [*From Wild Man to Wise Man: Reflections on Male Spirituality*](http://www.amazon.com/Wild-Man-Wise-Reflections-Spirituality/dp/0867167408/ref%3Dsr_1_1?s=books&ie=UTF8&qid=1396542830&sr=1-1&keywords=from+wild+man+to+wise+man) by the Jesuit priest Fr. Richard Rohr. If you think you’d be interested, and can make most of those Saturdays for about an hour starting at 7:30am, then please sign up on the bulletin board by the church office by Monday, April 21. A $14 donation will cover the cost of your book, but don’t let cost be a barrier to your participation—we’ll scholarship you if you need. We’ll even try to have some donuts and coffee available to sustain us in our deep theological musings. We hope you’ll be a part of this enlightening study together.**Save-the-Date:** The Men’s Club will celebrate its Tenth Anniversary the evening of Thursday, May 15.More Details To Come! |

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| St. Paul’s Homecoming Center – Give NOLA Day**Day to Donate to SPHC - MAY 6th****What is Give NOLA Day?** Hosted on **Tuesday, May 6th** by the [Greater New Orleans Foundation](http://www.gnof.org/), GiveNOLA Day is the community’s first one-day, online giving event to inspire people to give generously to nonprofit organizations who make our region a stronger and thriving community for all. - It’s our day to come together as one! Every dollar donated from midnight to midnight on May 6th will be increased with additional “lagniappe” dollars provided by the Greater New Orleans Foundation and our generous GiveNOLA Day sponsors. **MORE INFO TO COME!** | **Week of Monday 4/21 - Sunday 4/27****Monday** 4/21 Church Office ClosedNo SchoolHomecoming Center Senior Program 9 AM- 2 PM**Tuesday** 4/22School ResumesSr. Center Commodities Distribution 1:00 PMVestry Meeting 6 PM**Wednesday** 4/23 HC Senior Program 9 AM-2 PMHoly Eucharist 12:15 PMChoir Practice- Youth 5 PM & Adult 6:30 PM**Thursday** 4/24 TAEHS 9 AMLoss & Find Group 7 PM**Friday** 4/25Grandparent’s Day 8-11 AM**Saturday** 4/26Men’s Breakfast 8:00 amWedding 6 PM**Sunday** 4/27- Easter IIHoly Eucharist 8 AMHoly Eucharist 10 AMGuest Preacher - Fr. Hyvenson Joseph |
| **St. Paul’s Episcopal Church**6249 Canal Boulevard • New Orleans, LA 70124 • 504-488-3749[www.StPaulsNOLA.org](http://www.StPaulsNOLA.org)Like us on Facebook.com/StPaulsNOLAFollow us on Twitter @StPaulsNOLA**Priest-in-Charge:**The Rev. Rob Courtneyrcourtney@stpauls-lakeview.orgcell 504-655-7756 |
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| **Sexton:** John Joseph |